THE 22" ANNUAL COMMISSIONER'S CUP GOLF TOURNAMENT



~ SUNDAY October 2, 2016 ~

~ 12:30 PM Registration, 1:00 PM Shotgun Start ~

~ HILLVIEW COUNTRY CLUB ~

 \sim \$125/Golfer or Team of 4 = \$500 \sim

On The Course Barbeque, Prizes & Raffles, Buffet Dinner

The effort to maintain and develop Ipswich River Park never ends. With your help, we've been able to maintain and make improvements to the facilities. Our target continues to raise another \$10,000 to help fund the design for a Multi-Generational Community Facility.

★ SPONSOR A BANNER ★ SPONSOR A HOLE ★ SPONSOR A CART★

Business Na	me		
		Phone	
Address			
	Banner Sponsorship(s)	(how many) @ \$250 each =	\$
	Hole Sponsorship(s)	(how many) @ \$100 each =	\$
	Cart Sponsorship(s)	(how many) @ \$50 each =	: \$
	Raffle Donation Item (any Denomination) Item		
	Monetary Donation (any Denomination)		
	Total Donation: \$		
Foursome:			
#1 Name: _		Address:	
Phone#:	Email:_		HC:
#2 Name:		Address:	
#3 Name:		Address:	
#4 Name:		Address:	
Phone#:	Email:		HC:

For more information contact Rita Mullin at 617-908-9669, Margie Salt 978-664-0239, Ken Tarr 978-664-0657 or email NR.Recreation@gmail.com

Online Registration accepted at: www.northreadingma.gov/parks-recreation

Make checks out to the LUC/IRP and mail to 235 North St, NR 01864

Credit cards can be processed through the Recreation Department (978) 664-6016